

MAHATMA GANDHI MISSION

MGM Hills, Gandheli, Aurangabad

APPOINTMENT

Applications are invited from the eligible candidates for the following posts

Sr. No.	Name of College	Department	Associate Professor	Assistant Professor
1.	College of	Animal Biotechnology	1	15733
	Agricultural Biotechnology	Microbial and Environmental Biotechnology, Bioinformatics (Central research and education laboratory) Plant Biotechnology	att	3 (Each 1)
2.	College of Food Technology	Food Process Technology Food Business Management	2 (Each 1)	-
		Food Chemistry and Nutrition Food Microbiology and Safety Food Process Technology	_	3 (Each 1)
3.	Nanasaheb Kadam	Agronomy, 2. Entomology, Agril. Botany, 4. Horticulture	4 (Each 1)	12277
	College of Agriculture	Agronomy 2. Agril. Botany 3. Horticulture Plant Pathology Agril. Extension Agril. Economics, Agril. Engineering Agril. Animal Science and Dairy Science Soil Science and Agril. Chemistry.		18 (Each 2)

- Qualification and experience as per the norms of Vasantrao Naik Marathwada Krishi Vidyapeeth (VNMKV), Parbhani.
- Applications along with attested copies of the certificates in the name of The Secretary, Mahatma Gandhi Mission, Aurangabad should reach in the office of the Principal, MGM College of Agricultural Biotechnology, College of Food Technology and Nanasaheb Kadam College of Agriculture, Gandheli, Aurangabad, respectively within 8 days from the date of publication of this advertisement.
- Download the application form through the website: www.mgmcabt.com,
 www.mgmcft.org
 www.mgmckca.org
- MGM reserves the right to increase or decrease the number of post at any level.

- Secretary

Application for the post of Associate Professor

Please affix your recent passport size photograph here

$\underline{PART - A}$

1.	Advertisement Number & Date:	
2.	Post applied for:	
3.	Serial Number of post as per advertisemen	t:
4.	Applicant's full name:	
	(As given in matriculation certificate)	
5.	Address for correspondence:	
6.	Permanent address:	
7.	Date of Birth (In words):	
	Date of Birth (In figures):	
8.	Age as on closing Date (i.e//):	YearsDays
9.	Caste category of the applicant:	

10. Educational Qualification:

(Documents related to educational qualification shall be duly attested)

Sr.	Examination Passed	University/	Class/	Year of	Subject of
No.		Board/	Percentage/	Passing	Specialization
		Institute	Grade	_	(if any)

(Attach separate sheet if required)

11. Details of Professional Experience:

(Documents related to educational qualification shall be duly attested)

(2 commons romand to address of the common shall be duly accessed)							
Sr.	Name and address of	Post held and	Period			Nature	of
No.	the employer	pay scale				duties	
			From	То	Total		

$\underline{PART - B}$

1	Indicators (APIs)			
2	Academic Performance (based on veriable record) as certified by IQAC- Year wise)			
	Languages proficiency (including foreign languages)		Languages the level of known the	Level of knowledge
	Have you ever faced any vigilance enquiry or enquiry by anti- corruption bureau or any other investigative organization please write YES/NO	·····		
	• If any – please indicate in brief, the details of the vigilance enquiry and outcome thereof (if exonerated, a copy of the order passed by the competent authority may be furnished)			

3.1 A) Academic Qualification- Maximum 2 Marks

Sr.	Particulars	Marks	Marks	Documentary
No.		allotted	Secured*	Evidence
i)	Ph.D. – Minimum Qualification			
ii)	Additional Degree / Diploma in any	1 Mark each		
	field from recognized institution			
iii)	Post Doctoral Fellowship	1 Mark		
iv)	State/ National/ Professional Society	1 Mark each		
	Award/ Gold Medal/ Fellowship			
v)	Fellow of Professional Society	1 Mark each		
	Total			

3.2 B) Employment record and experience – Maximum 3 Marks

Sr.	Particulars	Experience	Marks	Documentary
No.			Secured*	Evidence
i)	2 marks for every completed year of	A) Minimum		
	experience over and above the minimum			
	experience required in the immediate			
	lower cadre to the post applied			
	Total	B) Above		
		Minimum		

3.3 C) Service in Remote areas/affected areas – Maximum 0.5 Mark

Sr. No.	Particulars	Marks Allotted	Marks secured*	Documentary evidence
i)	0.5 mark for each completed year of service (Remote area/ Affected area to be defined by the individual University			
	Total			

3.4 D) significant contributions in relevant field and leadership – Maximum 2.5 Marks

J.7 I	b) significant contributions in relevant field an	u icauci silip	Maximum	2.5 Walks
Sr.	Particulars	Marks	Marks	Documentary
No.		Allotted	secured*	evidence
i)	Patent/ Released of variety/ Technology/ Joint	1 mark each		
	agresco recommendations/ Design/ Product/			
	Process development/ Farm development			
ii)	Farm development/ Nursery Management/	1 mark/year		
	Production of Seed/ Biofertillizers/			
	Bioreagents/ Extension activities/			
	Development of teaching aids/ practical			
	manuals			

3.5 E) Award/Recognition-Maximum 1 Mark

Sr. No.	Particulars	Marks Allotted	Marks secured*	Documentary evidence
i)	National & State level award	1 mark each		
ii)	Best paper/ Poster award	0.5 mark each		
iii)	Member of State/ National level committee	0.5 mark each		
iv)	Member of Professional Society	1 mark each		
v)	Reviewer/ Referee of Journal	0.5 mark each		
	Total			

3.6 F) Externally funded projects/ Inter Institutional Projects – Maximum 1.5 Mark

Sr.	Particulars	Marks	Marks	Documentary
No.		Allotted	secured*	evidence
i)	i) Competitive grant projects funded by	1 mark each		
	agencies other than host University			
	regular programme			
ii)	ii)Joint project of the University with	1 mark each		
	State/ Centre/ Public/ Private Sectors			
	Total			

3.7 G) Summer/ Winter School/ Refresher course/ Seminar/ Symposia – Maximum 1 Mark

Sr.	Particulars	Marks	Marks	Documentary
No.		Allotted	secured*	evidence
i)	Course Director/ Coordinator	1 mark each		
ii)	Resource Person	0.2 mark each		
		lecture		

3.8 H) Publication (Marks will be given for first three authors) – Maximum 7.5 Marks

0.01	1) I doneation (Marks will be given for h	b) Iviaxiiiiaiii	7.5 Mains	
Sr.	Particulars	Marks	Marks	Documentary
No.		Allotted	secured*	evidence
i)	Articles in NAAS rated journals	Marks as per		
		NAAS rating		
ii)	Article in Referred Journals other than	1 mark each		
	NAAS			
iii)	Conference/ Technical Publication	0.5 mark each		
iv)	Folder/ Popular articles	0.2 mark each		
v)	Books	1 mark each		
	Total			

3.9 I) Institutional Building – Maximum 0.5 Mark

Sr.	Particulars	Marks	Marks	Documentary
No.		Allotted	secured*	evidence
i)	Lab/ Farm/ Workshop development	0.5		
	rector/ Monitor/ NSS Programme			
	officer/ NCC In charge/ Student Welfare			
	activities/ Monitoring and coordinating			
	of teaching/ research/ extension			
	activities			

3.10 J) International Exposures – Maximum 0.5 Mark

Sr.	Particulars	Marks	Marks	Documentary
No.		Allotted	secured*	evidence
i)	International Trainings/ symposia/	0.5 mark each		
	seminars/ workshop/ study tour/ visiting			
	professor within country/ abroad			
ii)	Experience of working in International	0.5 mark/		
	Institute within India/abroad	year of		
		experience		
	Total			

^{*}Mention the number as the case may be.

DECLARATION

I declare that entries made in the columns of this Proforma are correct, complete and true to the best of my knowledge and belief. Nothing has been either concealed or misrepresented by me.

Place:	
Date:	

Signature

Certificate

"I do hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/ information given above being funded false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice."

Date;
Place:

Application for the post of Assistant Professor

Passport size
Photograph

1) Post applied for	
2) Sr. No. of the post as per advertisement	
3) Applicant's full name (Beginning with Surname)	
4) Address for correspondence	
5) Telephone Number (with STD code)/ Mobile No.	
6) Date of Birth (In figure and words)	
7) Age	Year Months Days
8) Caste and Category of the applicant (SC/ST/DT/NT/OBC/OPEN)	
9) Educational Qualification	

(Commencing from S.S.C. or equivalent) The attested true copies of degree certificate and Mark sheets should be enclosed.

Sr No.	Name of the Exam	University/ Board /Institute	Class and Per centage of marks	Year of Passing	Subject of Specialization

10) Details of professional experience. (The attested true copies of experience certificate of the employer should be enclosed).

Sr. No.	Name and address of the employer	Post held and Pay scale	Period		Nature of Duties	
			From	То	Total	

11) Abstract sheet for Evaluation:

11 (1) Academic Record and Research Performance:

Academic Record and Research Performance	Provide Details with Documentary evidence Giving page number	Score point claimed by candidates
A)Academic Qualification- Maximum 14 Marks. i) M. Sc./M.Tech. First Class-4 marks ii) M. Sc./M.Tech With Distinction- 8 marks iii) Ph. D. – 12 marks iv) Additional degree /Diploma in relevant field from recognized institution – 2 marks each v) Post Doctoral Fellowship – 2 marks vi) State/National /Professional Society Award/ Gold Medal / Fellowship – 2 marks each vii) NET – 3 marks		
 B) Employment and record and experience – Maximum 10 Marks. i) 2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph. D. full experience to be counted ii) Number of courses taught / No. of Research Projects / No. of Extension activities – 1 marks each 		
C) Service in Remote areas/ Affected areas – Maximum 2 Marks. One mark for each completed year of service (Remote Area/ Affected area to be defined by the individual University).		

D) Significant contribution in relevant field and leadership –Maximum 5 marks.	
Patent/Release of variety/technology/ joint agresco recommendations/ design/ product/ process development / Farm development/ Production of seed/ Biofertilizers/ Bioagents/ Nursery Management/ Livestock management/Extension activities/ Developments of Teaching Aids/ Practical manuals 1 mark/year	
E) Award / Recognition – Maximum 3 marks.	
i. National & State level award – 1 mark each ii. Best Paper/Poster Award – 0.5 mark each iii. Member of the District/ State Level Committee – 1 mark each iv. Member of Professional Society – 1 mark each	
F) Publications (First three authors will get marks) – Maximum 15 marks.	
i. Referred Journal Articles – 2 marks each	
ii. Conference/Technical Publication – 1 mark each iii. Folder/popular articles -= 0.5 mark each	
G) International Exposure – Maximum 1 mark International trainings/symposia/ seminars /conference within country/ aboard – 1 mark each.	

Certificate :-

"I do hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/information given above being found false or incorrect, my candidature for the post is liable to be rejected or cancelled and in the event of my misstatement or discrepancy in the particulars being detected after my appointment, my services shall liable to be terminated forthwith without any notice.

Date:- Signature of applicant

OTHER PARTICULARS & INSTRUCTIONS TO THE CANDIDATES.

- (1) If response from highly qualified and more experienced candidates is adequate then, those with less qualification or experience may not be called for interview even though they may be fulfilling the minimum qualification prescribed for the post.
- (2) It is to be noted that, the posts advertised does not necessarily mean that all the posts will be necessarily filled-in.
- (3) The number of posts may decrease due to any reason.
- (4) Nomenclature of a post can be changed as and when need arises.
- (5) Persons working in any institute other than this Mahatma Gandhi Mission should attach "No objection Certificate" from their present employer with other certificates.
- (6) Attested copies of the documents regarding age, caste, educational qualification, experience etc. as indicated in the application should invariably be produced with application giving page numbers, failing which application will be rejected.
- (7) As per the Government Resolution, dated 19th March, 2003, newly appointed employee/officer shall have to produce either DOE ACC's CCC, 'O', 'A', 'B', 'C' level certificate or MS-CIT certificate within
- 2 years from the date of their appointments, if not submitted along with the application form. (08) The candidate has to appear for interview, if called for, at his/her own cost.
- (09) Incomplete applications and applications received after the last date shall stand rejected and no correspondence in respect of such applications shall be entertained. No enclosures shall be accepted after receipt of applications.
- (10) The candidates should possess required qualification, age and experience as on date of application.
 - Accordingly, the candidates should confirm their eligibility for the post applied for before submission of application. No separate correspondence whatsoever in this regard shall be entertained by this University.
- (11) The MGM is not responsible for postal delay or loss of application in transit.
- (12) Selected candidate can be posted or transferred anywhere in the jurisdiction of the MGM
- (13) The MGM reserves the right not to fill up the post even after selection of the candidate.
- (14) The MGM reserves the right to re-advertise the posts if suitable candidates are not found in the recruitment process.

Secretary